|    | А                                                                                      | В                                                                                                                                                                                                                 | С                 | D                   | E             | F           | G                     | Н                                                                                       |                                                                                                                                                          |
|----|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|---------------|-------------|-----------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Tł                                                                                     | PENSIONS COMMITTEE BUSINESS PLANNER<br>The Business Planner details the reports which have been instructed by the Committee as well as reports which the Functions expect to be submitting for the calendar year. |                   |                     |               |             |                       |                                                                                         |                                                                                                                                                          |
| 2  | Report Title                                                                           | Minute Reference/Committee Decision or Purpose<br>of Report                                                                                                                                                       | Update            | Report Author       | Chief Officer | Directorate | Terms of<br>Reference | Delayed or<br>Recommende<br>d for removal<br>or transfer,<br>enter either D,<br>R, or T | Explanation if delayed,<br>removed or transferred                                                                                                        |
| 3  |                                                                                        |                                                                                                                                                                                                                   | 22 June 2018      |                     |               |             |                       |                                                                                         |                                                                                                                                                          |
| 4  | Training                                                                               | To provide details of the training plan (2018/19) for the<br>Pension Committee and Pension Board of the North<br>East Scotland Pension Fund.                                                                      |                   | Laura Colliss       | Finance       | Resources   | Purpose 3 and 4.2     |                                                                                         |                                                                                                                                                          |
| 5  | NESPF Annual Report & Accounts                                                         | To present the draft annual accounts                                                                                                                                                                              |                   | Laura Colliss       | Finance       | Resources   | 3.1                   |                                                                                         |                                                                                                                                                          |
| 6  | Internal Audit Annual<br>Report and Internal<br>Financial Control<br>Statement 2017/18 | To provide the Committee with Internal Audit's Annual Report for the North East Scotland Pension Fund for 2017/18.                                                                                                |                   | David Hughes        | Governance    | Governance  | 2.2                   |                                                                                         |                                                                                                                                                          |
| 7  | Internal Audit Report<br>AC1827 – Pensions<br>System                                   | To present the planned Internal Audit report on the Pensions System.                                                                                                                                              |                   | David Hughes        | Governance    | Governance  | 2.2                   |                                                                                         |                                                                                                                                                          |
| 8  | Budget Forecast &<br>Annual Spend                                                      | Update on budget and annual spend to date                                                                                                                                                                         |                   | Michael<br>Scroggie | Finance       | Resources   | 1.3                   | W                                                                                       | There will be no budget<br>report this cycle due to<br>the annual accounts<br>report on the agenda                                                       |
| 9  | Strategy                                                                               | Regular update on any changes to the North East<br>Scotland Pension Fund and the Aberdeen City Council<br>Transport Fund strategies                                                                               |                   | Mairi Suttie        | Finance       | Resources   | 1.2                   |                                                                                         |                                                                                                                                                          |
| 10 | NESPF Business Plan                                                                    | To present the NESPF Business Plan                                                                                                                                                                                |                   | Laura Colliss       | Finance       | Resources   | Purpose 1             |                                                                                         |                                                                                                                                                          |
| 11 | Asset and Investment<br>Manager Performance<br>Report                                  | To provide a review of the North East Scotland<br>Pension Fund and the Aberdeen City Council<br>Transport Fund for the latest three month period                                                                  |                   | Graham<br>Buntain   | Finance       | Resources   | 5.1                   |                                                                                         |                                                                                                                                                          |
| 12 | Corporate Governance                                                                   | To provide an update on the Corporate Governance activities (including the LAPFF) of the Pension Fund                                                                                                             |                   | Laura Colliss       | Finance       | Resources   | 4.1                   |                                                                                         | Officers are currently<br>investigating how these<br>reports will be presented<br>in future, therefore there<br>is no report available for<br>this cycle |
| 13 | Investment Strategy<br>Update                                                          | To provide an update on the Fund's investment<br>strategy and set out any recommendations in respect<br>of the NESPF                                                                                              |                   | Graham<br>Buntain   | Finance       | Resources   | 1.2                   | w                                                                                       | Although a standing item<br>on the planner, there is no<br>update to report this cycle                                                                   |
| 14 |                                                                                        |                                                                                                                                                                                                                   | 14 September 2018 |                     |               |             |                       |                                                                                         |                                                                                                                                                          |

|          | А                                                           | В                                                                                                                                                | С                   | D                   | E             | F           | G                     | Н                                                                                       | I                                                 |
|----------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---------------|-------------|-----------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------|
| 2        | Report Title                                                | Minute Reference/Committee Decision or Purpose<br>of Report                                                                                      | Update              | Report Author       | Chief Officer | Directorate | Terms of<br>Reference | Delayed or<br>Recommende<br>d for removal<br>or transfer,<br>enter either D,<br>R, or T | Explanation if delayed,<br>removed or transferred |
| 15       | Strategy                                                    | Regular update on any changes to the North East<br>Scotland Pension Fund and the Aberdeen City Council<br>Transport Fund strategies              |                     | Mairi Suttie        | Finance       | Resources   | 1.2                   |                                                                                         |                                                   |
| 16       | Asset and Investment<br>Manager Performance<br>Report       | To provide a review of the North East Scotland<br>Pension Fund and the Aberdeen City Council<br>Transport Fund for the latest three month period |                     | Graham<br>Buntain   | Finance       | Resources   | 5.1                   |                                                                                         |                                                   |
| 17       | Budget Forecast &<br>Annual Spend                           | Update on budget and annual spend to date                                                                                                        |                     | Michael<br>Scroggie | Finance       | Resources   | 1.3                   |                                                                                         |                                                   |
| 18       | Corporate Governance                                        | To provide an update on the Corporate Governance activities (including the LAPFF) of the Pension Fund                                            |                     | Laura Colliss       | Finance       | Resources   | 4.1                   |                                                                                         |                                                   |
| 19       | NESPF Annual Report &<br>Accounts                           | To present the annual accounts and report on the<br>NESPF                                                                                        |                     | Laura Colliss       | Finance       | Resources   | 3.1                   |                                                                                         |                                                   |
| 20       | External Audit Annual<br>Audit Plan                         | To report on the 17/18 External Audit of the NESPF                                                                                               |                     | Laura Colliss       | Finance       | Resources   | 2.1                   |                                                                                         |                                                   |
| 21       | Investment Strategy<br>Update                               | To provide an update on the Fund's investment<br>strategy and set out any recommendations in respect<br>of the NESPF                             |                     | Graham<br>Buntain   | Finance       | Resources   | 1.2                   |                                                                                         |                                                   |
| 22       |                                                             |                                                                                                                                                  | 30 November 2018    |                     |               |             |                       |                                                                                         |                                                   |
| 23       | Strategy                                                    | Regular update on any changes to the North East<br>Scotland Pension Fund and the Aberdeen City Council<br>Transport Fund strategies              |                     | Mairi Suttie        | Finance       | Resources   | 1.2                   |                                                                                         |                                                   |
| 24       | Asset and Investment<br>Manager Performance<br>Report       | To provide a review of the North East Scotland<br>Pension Fund and the Aberdeen City Council<br>Transport Fund for the latest three month period |                     | Graham<br>Buntain   | Finance       | Resources   | 5.1                   |                                                                                         |                                                   |
| 25       | Investment Strategy<br>Update                               | To provide an update on the Fund's investment<br>strategy and set out any recommendations in respect<br>of the NESPF                             |                     | Graham<br>Buntain   | Finance       | Resources   | 1.2                   |                                                                                         |                                                   |
| 26       | Update on Annual Benefit<br>Statements                      | Update on the provision of the annual benefit<br>statements to the Fund's active and deferred members                                            |                     | Mairi Suttie        | Finance       | Resources   |                       |                                                                                         |                                                   |
| 27       | Corporate Governance                                        | To provide an update on the Corporate Governance<br>activities (including the LAPFF) of the Pension Fund                                         |                     | Laura Colliss       | Finance       | Resources   | 4.1                   |                                                                                         |                                                   |
| 28       | Budget Forecast &<br>Annual Spend                           | Update on budget and annual spend to date                                                                                                        |                     | Michael<br>Scroggie | Finance       | Resources   | 1.3                   |                                                                                         |                                                   |
| 29       |                                                             |                                                                                                                                                  |                     |                     |               |             |                       |                                                                                         |                                                   |
| 30       |                                                             |                                                                                                                                                  | 15 March 2019       |                     |               |             |                       |                                                                                         |                                                   |
| 31       |                                                             |                                                                                                                                                  |                     |                     |               |             |                       |                                                                                         |                                                   |
| 32       |                                                             |                                                                                                                                                  |                     |                     |               |             |                       |                                                                                         |                                                   |
| 33<br>34 |                                                             |                                                                                                                                                  |                     |                     |               |             |                       |                                                                                         |                                                   |
| 35       |                                                             |                                                                                                                                                  |                     |                     |               |             |                       |                                                                                         |                                                   |
| 36       |                                                             | AD HOC REPORTS (CYC                                                                                                                              | LE DEPENDENT ON REC | UIREMENT TO         | REPORT        |             |                       |                                                                                         |                                                   |
|          | 36 AD HOC REPORTS (CYCLE DEPENDENT ON REQUIREMENT TO REPORT |                                                                                                                                                  |                     |                     |               |             |                       |                                                                                         |                                                   |

|    | А                                        | В                                                                                                                         | С                  | D             | E             | F           | G                     | Н                                                                                       | I                                                 |
|----|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|---------------|-------------|-----------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------|
| 2  | Report Title                             | Minute Reference/Committee Decision or Purpose<br>of Report                                                               | Update             | Report Author | Chief Officer | Directorate | Terms of<br>Reference | Delayed or<br>Recommende<br>d for removal<br>or transfer,<br>enter either D,<br>R, or T | Explanation if delayed,<br>removed or transferred |
|    |                                          | To consider applications for admission to the Local<br>Government pension scheme administered by<br>Aberdeen City Council |                    | Claire Mullen | Finance       | Resources   | 5.2                   |                                                                                         |                                                   |
| 38 |                                          |                                                                                                                           |                    |               |               |             |                       |                                                                                         |                                                   |
| 39 |                                          |                                                                                                                           |                    |               |               |             |                       |                                                                                         |                                                   |
| 40 |                                          |                                                                                                                           |                    |               |               |             |                       |                                                                                         |                                                   |
| 41 |                                          |                                                                                                                           | April 2019 Onwards |               |               |             |                       |                                                                                         |                                                   |
|    | Annual Committee<br>Effectiveness Report | To present the annual effectiveness report for the<br>Committee.                                                          | May-19             |               | Governance    | Governance  | GD 7.4                |                                                                                         |                                                   |
| 43 |                                          |                                                                                                                           |                    |               |               |             |                       |                                                                                         |                                                   |
| 44 |                                          |                                                                                                                           |                    |               |               |             |                       |                                                                                         |                                                   |